DEPARTMENT OF THE ARMY



U.S. ARMY GARRISON FORT McCLELLAN, ALABAMA 36205-5000

Office of the Site Manager

MAR 1 8 2005

Mr. Steve Cobb Alabama Department of Environmental Management (ADEM) Hazardous Waste Branch, Land Division P.O. Box 301463 Montgomery, Alabama 36130-1463

Dear Mr. Cobb:

This letter transmits the annual report, required by the Land Use Control Assurance Plan (LUCAP), reflecting the status of land use controls (LUC) established for properties on the former Fort McClellan. This letter affirms that LUC on four sites for which the Army remains fully or partially responsible, as listed in the enclosed 2005 Appendix A to the LUCAP (encl 1), have been effective in protecting human health and safety. Occasionally, during daily site inspections the Fort McClellan security guards must ask persons jogging, bicycling, or in vehicles on the restricted properties to leave the area. Enclosure 2 is Appendix D to the LUCAP listing agency points of contact. Please provide changes in the information to the points of contact listed in this letter, whereupon a revised Appendix D will be issued.

The enclosed Appendix A, listing sites on the former Fort McClellan where LUC constitute either a part of or the entire interim or final remedy, indicates the parties with enforcement and reporting responsibility for LUC. According to the provisions of the Cleanup Agreement (Part IV.B.9) between the Anniston-Calhoun County Fort McClellan Development Joint Powers Authority (JPA) and ADEM, the JPA will submit a Land Use Control Effectiveness Report to ADEM for parcels where JPA is responsible for LUC. The National Guard Bureau will provide an annual report for LUC on its sites.

Copies of this correspondence with enclosures are provided to Mr. Doyle T. Brittain, U.S. Environmental Protection Agency, Region 4, Atlanta, Georgia; Ms. Miki Schneider, JPA, Anniston, Alabama; Ms. Francine Cole, Base Realignment and Closure Office, Hampton Field Office, Fort Monroe, Virginia; Ms. Michelle Beekman, Matrix Environmental Services, Colorado Springs, Colorado; Mr. Steve Miller, U.S. Fish and Wildlife Service, Fort McClellan, Alabama; LTC Gerald Walter, NGB, Arlington, Virginia; LTC Wayne Sartwell, Alabama Army National Guard, Montgomery, Alabama; and Mr. Bernie Case, Fort McClellan Army National Guard Training Center, Fort McClellan, Alabama.

For additional information, please contact Mr. Ron Levy, <u>ron.levy@us.army.mil</u>, 256-848-6853 or Mrs. Karen Pinson, <u>karen.pinson@us.army.mil</u>, 256-848-6831.

Sincerely,

Site Manager

Enclosures

LAND USE CONTROL ASSURANCE PLAN APPENDIX A ABAMA

FORT	MCCLELLAN, ALA
	March 2005

aseine Survey (LDO) or Sure. Essential	EBS Parcel Label	X,Y Coordinates	Source or Decision Document	Status of LUC	Site Owner	LUC Responsibility
astern Bypass Ordnance and Explosive Site 2	none	in pretransfer LUCIP	source doc in LUCIP	Interim	Army	Army
OES 2)	multiple	Deed 13	source doc in LUCIP	Interim	JPA	Army
ravo Area of the Redevelopment Area	muniple	D000 10	554155 555 11 25 11			
Former Weapons Demonstration Area, South Gate Toxic Gas Yard, Ranges West of Iron Mountain Road (outside Bravo Area), Blacktop Training Area, Fenced Yard in Blacktop Area	194(7), 518(7), Ranges West of Iron Mountain Road, 511(7) and 512(7)	Deed 13	source doc in LUCIP	Interim	JPA	Army
Mountain Longleaf National Wildlife Refuge	82Q-X, 88(6), 108(7), 112Q, 113Q-X, 187(7), 213Q, 214Q, 87Q-X, 111Q, 76Q-X, 84Q-X, 223Q, 77Q, 78Q, 80Q, 85Q, 109Q- X, 89Q-X, 215Q, 137Q-X, 82(7)	Letter of Transfer	source doc in LUCIP	Interim	Interior	Army and Interior
General Services Administration (GSA) Warehouse Area	151(7), 2(7), 3(7), 4(7), 67(7), 69(7), 91(7), 111(7), 128(7), 129(7), 238(7)	Deed 12	Final Revision 3 Decision Document 12/02	Final	JPA	JPA
Alpha Area of the Redevelopment Area	multiple	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Former Small Weapons Repair Shop	66(7)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Former Chemical Laundry and Former Motor Pool Areas 1400 & 1500	94(7)	Deed 13	source doc in LUCIP	Interim	JPA_	JPA
	78(6)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Sanitary Landfill # 1	79(6)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Sanitary Landfill # 2 Sanitary Landfill # 3	80(6)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Sanitary Landfill # 4 and the Industrial Landfill	81(5), 175(5)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Fill Area East of Reilly Air Field and the Former Post Garbage Dump	227(7), 126(7)	Deed 13	source doc in LUCIP	Interim	JPA	JPA_
Fill Area Northwest of Reilly Air Field	229(7)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Fill Area North of Landfill No. 2	230(7)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Reilly Lake	none	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Training Area T-6 (Naylor Field), Training Area T-38, Cane Creek Training Area	- 183(6), 186(6), 510(7)	Deed 13	source doc in LUCIP	Interim	JPA	JPA
Former Waste Chemical Storage Area	87(4)	LUCIP	Decision Document 9/01	Final	NGB	NGB

ADEM - Alabama Department of Environmental Management

JPA - Anniston-Calhoun County Fort McClellan Development Joint Powers Authority

LUCIP - Land Use Control Implementation Plan

NGB - National Guard Bureau

SI - Site Investigation

APPENDIX D

AGENCY POINTS OF CONTACT UPDATED 2005

U.S. Department of the Army

Mr. Ronald M. Levy

U.S. Army Garrison Transition Force

291 Jimmy Parks Boulevard Fort McClellan, AL 36205-5000 Telephone: 256-848-6853/3539

FAX: 256-848-5517

E-mail: ron.levy@us.army.mil

MAJ Kim O'Keefe

National Guard Bureau

NGB-ARE (Attn: MAJ Kim O'Keefe)

111 South George Mason Drive

Arlington, VA 22204-1382

Phone: 703-607-9835

E-mail: Kim.Okeefe@ngb.army.mil

U.S. Environmental Protection Agency

Mr. Doyle T. Brittain

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JPA

Ms. Miki Schneider

Anniston-Calhoun County Fort McClellan Development Joint Powers Authority

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Fort McClellan, AL 36205-5000

Telephone: 256-236-2011 FAX: 256-236-2020

E-mail: mikischneider@mcclellan-jpa.org

U.S. Department of Interior - Fish and Wildlife Service (not a co-signing agency for the LUCAP)

Mr. Steve Miller

Fish and Wildlife Service 291 Jimmy Parks Boulevard Fort McClellan, AL 36205-5000

Telephone: 256-848-7085 FAX: 256-847-9089

E-mail: Stephen A Miller@fws.gov

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